

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
RDID0089US

In Re Application Of: JOSEL, Hans-Peter et al.

#29  
gnd 12.8.01

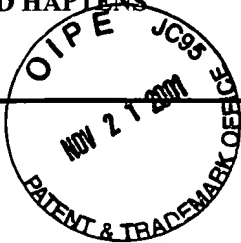
Serial No.  
08/776,190

Filing Date  
January 24, 1997

Examiner  
Grace C. Hsu, Ph.D., J.D.

Group Art Unit  
1627

Title: OLIGOMERIC CARRIER MOLECULES WITH DEFINED INCORPORATED MARKER GROUPS  
AND HAPTENS



Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR
- ☐ the fee set forth in 37 CFR 1.17(p).

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## CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): JOSEL, Hans-Peter et al.

Docket No.

RDID0089765

Serial No.

08/776,190

Filing Date

January 24, 1997

Examiner

Grace C. Hsu, Ph.D., J.D.

Group Art Unit

1627

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Invention: OLIGOMERIC CARRIER MOLECULES WITH DEFINED INCORPORATED MARKER GROUPS  
AND HAPTENSI hereby certify that this **Information Disclosure Statement**

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**OLIGOMERIC CARRIER MOLECULES WITH DEFINED INCORPORATED MARKER GROUPS**

AND HARTENS

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0877 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$180.00**
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*Marilyn L. Amick*  
Signature

Dated: **NOVEMBER 21, 2001**

**Marilyn L. Amick, Reg. No. 30,444**

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